

Date Mailed
March 3, 2000

BEFORE THE
PUBLIC SERVICE COMMISSION OF WISCONSIN

Application of the Town of Campbell, La Crosse County, for Authority to
Construct and Operate a Water Public Utility

935-CW-100

**NOTICE OF PROCEEDING
AND
INVESTIGATION AND HEARING**

Hearing Date:	Thursday, March 23, 2000 – 7:00 p.m.
Hearing Location:	Campbell Town Hall, 2219 Bainbridge Street, La Crosse, WI

THIS IS A PROCEEDING TO consider the application received January 11, 2000, of the Town of Campbell, La Crosse County, to construct water supply, storage and distribution facilities, and operate as a water public utility. The Town of Campbell proposes to do business as the Campbell Water Utility. This filing is made pursuant to Wis. Stat. § 196.49(1), (2), and (3).

NOTICE IS GIVEN that a public hearing will be held on Thursday, March 23, 2000, at 7:00 p.m. in the Campbell Town Hall, 2219 Bainbridge Street, La Crosse, Wisconsin. This building is accessible to people in wheelchairs. Parking for people with disabilities is available. Any person with a disability who needs accommodations should contact the Assistant General Counsel listed below.

This is a Type II action under Wis. Admin. Code § PSC 4.10(2). It consequently requires the preparation of an environmental assessment to determine whether an environmental impact statement is necessary under Wis. Stat. § 1.11. Persons wishing to comment on the environmental aspects of this case should send comments to Kathleen Zuelsdorff, Public Service Commission of Wisconsin, P.O. Box 7854, Madison, Wisconsin 53707-7854. To be considered in this analysis, comments should be received within 15 days of the mailing date of this notice.

This is not a contested case.

The Commission does not discriminate on the basis of disability in the provision of programs, services, or employment. Any person with a disability who needs accommodations to

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participate in this proceeding or who needs to obtain this document in a different format should contact the Assistant General Counsel listed below.

Questions regarding this matter may be directed to Assistant General Counsel Steve Levine at (608) 267-2890.

Dated at Madison, Wisconsin, _____

By the Commission:

Lynda L. Dorr
Secretary to the Commission

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